



## **NOTICE OF MEETING**

<b>Meeting:</b>	<b>Planning Major Sites Sub-Committee</b>
<b>Date and Time:</b>	<b>Tuesday 1 March 2022 10.00 am</b>
<b>Place:</b>	<b>Council Chamber</b>
<b>Telephone Enquiries to:</b>	<b>Committee Services</b>
<b>Members:</b>	<b>Ambler, Cockarill, Radley and Worlock</b>

Joint Chief Executive

CIVIC OFFICES, HARLINGTON WAY  
FLEET, HAMPSHIRE GU51 4AE

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## **AGENDA**

**This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council website.**

- Please download all papers through the Modern.Gov app before the meeting. •**
- At the start of the meeting, the Lead Officer will confirm the Fire Evacuation Procedure.**
- The Chairman will announce that this meeting will be recorded and that anyone remaining at the meeting had provided their consent to any such recording.**

**1 ELECTION OF CHAIRMAN**

To elect a Chairman from amongst the councillors.

**2 ELECTION OF VICE CHAIRMAN**

To elect a Vice Chairman from amongst the councillors.

**3 MINUTES OF PREVIOUS MEETING (Pages 3 - 9)**

The Minutes of the meeting held on 22 September 2021 are attached to be confirmed and signed as a correct record.

**4 APOLOGIES FOR ABSENCE**

To receive any apologies for absence from Members\*.

**\*Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they will be absent.

**5 DECLARATIONS OF INTEREST**

To declare disclosable pecuniary, and any other, interests\*.

**\*Note:** Members are asked to email Committee services in advance of the meeting as soon as they become aware they may have an interest to declare.

**6 CHAIRMAN'S ANNOUNCEMENTS**

**7 DEVELOPMENT APPLICATIONS (Pages 10 - 14)**

To accept updates via the Addendum and to consider the planning report/schedule from the Head of Place.

**8 21/02871/REM - HARTLAND PARK, IVELY ROAD, FLEET (Pages 15 - 51)**

**Date of Despatch: Monday, 21 February 2022**